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|  **SAURASHTRA ENVIRO PROJECTS PRIVATE LIMITED**Corporate Office: Detox House, Opp. Gujarat Samachar Press, Udhna Darwaja, Ring Road, Surat-395002Contact Nos. : 0261 – 2351248, 2346181, 6542020; E-mail: info@sepplindia.com**MEMBERSHIP APPLICATION FORM** |
| ***GENERATOR’S PROFILE*****Name of Unit :**

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| **Corporate Office Address :**

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 | **Zip/Pin Code :**

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| **Telephone No.1**

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**Telephone No.2**

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 | **Company E-mail Address :** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Website : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Weekly Off at Corporate Office:**

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| **M** | **T** | **W** | **TH** | **F** | **SA** | **S** |

 |
| **Work/ Factory Address**

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 | **Zip/Pin Code:**

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| **Telephone No.1**

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**Telephone No.2**

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**Fax No.**

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 | **E-mail :****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Weekly Off Day at Factory:**

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| **M** | **T** | **W** | **TH** | **F** | **SA** | **S** |

 |
| **GPCB’s Consulting Organization**

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**Office Address:**

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|  **SAURASHTRA ENVIRO PROJECTS PRIVATE LIMITED**Corporate Office: Detox House, Opp. Gujarat Samachar Press, Udhna Darwaja, Ring Road, Surat-395002Contact Nos. : 0261 – 2351248, 2346181, 6542020; E-mail: info@sepplindia.com**MEMBERSHIP APPLICATION FORM** |
|  |
| **Industry Details** |
| **Type of Industry:** | **Dist** | **City** |
| € Automobiles / Ancillaries€ Asbestos€ Chemical€ Cement Plant€ Ceramics€ Engineering€ Edible Oil€ Electroplating€ Fertilizers€ Foundries | € Integrated Steel€ Liquid Tank Terminals€ Mines & Minerals€ Pharmaceuticals / Bulk Drugs€ Petrochemicals€ Plastic Processing Industries€ Power Plant€ Port / Private Jetty€ Soap & Detergent Manufacturer€ **If Other Specify:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Scale of Industry** | **Constitution of Business** |
| € SSI€ MSI€ LSI | € Company (Private/Public Limited)€ Partnership€ Proprietorship€ Society / Association / Co-operative / Govt. Agency |
| **GPCB Details** |  **Authorization Status** |  **Association Membership Details** |
| **GPCB Regional Office with Address:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Applied On :**

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 | Name of Association :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Membership No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Applied On: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Valid From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Valid Till: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  **Major Products** |  **Waste Details** |
| **Products** | **Production****(TPA)** | **Waste Description / Type** | **Quantity****(MT)** | **Stock Pile (MT)** | **Category as per CC&A** | **Waste Data Sheet** |
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|  **SAURASHTRA ENVIRO PROJECTS PRIVATE LIMITED**Corporate Office: Detox House, Opp. Gujarat Samachar Press, Udhna Darwaja, Ring Road, Surat-395002Contact Nos. : 0261 – 2351248, 2346181, 6542020; E-mail: info@sepplindia.com**MEMBERSHIP APPLICATION FORM** |
| **Total Waste Quantity (TPA) (To be filled by the Operator after signing of Agreement)**€ Inc. \_\_\_\_ € Force Evaporation \_\_\_\_\_ € S/S. \_\_\_\_\_ , € Landfill \_\_\_\_ |
| **Proposed Waste Disposal Frequency at SEPPL :**€ One Time € Daily € Weekly € Quarterly € Half Yearly € Yearly |
| **Available Captive Storage Capacity**  |
| **Storage Facility :** € Yes € No If yes \_\_\_\_ MT & \_\_\_\_\_ Days  |
|  **Financial Details** |
| **Particulars** | **Amount****(INR)** | **Date** | **Cheque/Demand Draft** | **Bank Details** |
| **Non- Refundable Membership Fees** |  |  |  |  |
| **Comprehensive Sample Testing Fees** |  |  |  |  |
|  **Documents to be Submitted for Membership** |
| 1. **Sample Submission Form**
2. **Sample Testing Fees**
3. **Waste Sample (250gm. Solid/ 500 ML Liquid)**
4. **Duly Filled Membership Application Form**
5. **Membership Fees**
6. **Authorization from State Pollution Control Board (CTE/CC&A)**
7. **DIC Certificate (Applicable for SSI/MSI Membership)**
8. **Process Flow Diagram**
9. **MSDS for chemicals used for making products**
10. **Waste Data Sheet as per CC&A**
11. **Waste MSDS**
12. **Pan Card**
13. **List of Directors with Mobile No, Address & Email Address on Company’s Letterhead**
14. **Agreement**
 |
| We hereby agree to obtain member of M/s. **Saurashtra Enviro Projects Pvt. Ltd** for disposal of **Hazardous Waste Generated** by us and shall abide by the terms and condition of the company. We hereby commit the above information being true. In event of any misleading information being found by SEPPL, it shall reserve the right to terminate the membership and forfeit the membership fees |
|  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **(Company’s Seal) (Authorized Signatory)** |

**All the above information shall have to be filled completely and signed. Any incomplete application form shall be kept on hold**

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|  **SAURASHTRA ENVIRO PROJECTS PRIVATE LIMITED**Corporate Office: Detox House, Opp. Gujarat Samachar Press, Udhna Darwaja, Ring Road, Surat-395002Contact Nos. : 0261 – 2351248, 2346181, 6542020; E-mail: info@sepplindia.com**MEMBERSHIP APPLICATION FORM** |
| **DIRECTOR / PARTNER LIST (Attach as Annexure)** |
| **Name of Director / Partner****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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**Email Id :** | **Name of Director / Partner****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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**Email Id :**  |
| **Name of Director / Partner****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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**E mail Id :**  | **Name of Director / Partner****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Address:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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If more attach list.

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| **CONTACT PERSON LIST** |
| **Name of Contact Person (EHS)****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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**Email Id :** | **Name of Contact Person (Account)****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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**Email Id :** |
| **Name of Contact Person (HR & Admin)****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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**E mail Id :** | **Name of Contact Person (VP/ Factory Incharge)****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Contact No.:**

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